



**McMichael High School  
Ninth Annual Phoenix Festival of Bands  
Saturday, Sept. 19, 2009**

**Marching Band Registration Form**

The McMHS Bands and Band Boosters cordially invite you to participate in an exciting day of competition and valuable music education.

Please complete this form and return with your \$75.00 registration fee by Friday, August 15.

**Band Information**

Name of School and Band: \_\_\_\_\_

Address: \_\_\_\_\_ Band Director: \_\_\_\_\_

\_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Additional Assistants: \_\_\_\_\_ Email: \_\_\_\_\_

Total Band Members: \_\_\_\_\_ Total Horns: \_\_\_\_\_ No. of Buses \_\_\_\_\_ Trucks/trailers \_\_\_\_\_

Special needs: (handicapped facilities, electrical, etc.) \_\_\_\_\_

\_\_\_\_\_ Pit Crew members: \_\_\_\_\_ All persons not receiving a wrist band will be charged admission

**Show Information (Please fill in all requested information)**

Name of Show: \_\_\_\_\_

Musical Selections: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Drum Major(s): \_\_\_\_\_

Colorguard Captain(s): \_\_\_\_\_

Horn Captain(s): \_\_\_\_\_

Drum Captain(s): \_\_\_\_\_

Pit Captain(s): \_\_\_\_\_

Other info for introduction: \_\_\_\_\_

\_\_\_\_\_

Use back if necessary or send additional sheet.